



# CONTACT SHEET

January, 2002

Editor, Paula Morris

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## METRO CAMERA CLUB MEETINGS

The Metro Camera Club meets the second and fourth Monday of each month (except holidays) at the Will Rogers Garden Exhibition Building, Will Rogers Park, 3400 NW 36<sup>th</sup> Street, Oklahoma City, Oklahoma. Socializing starts at 7:00 pm, meetings start at 7:30 pm.

**Meetings this month: January 14 and 28**

### THIS MONTH

**January 14–7:30 pm - Slide Program-Mark Goeller**

**January 28 – 7:30 pm - Competition**

## MESSAGE FROM THE PREZ

I hope each and everyone of you had a wonderful holiday and are ready to get back to photography. I know I am! It's time to pay your dues – get them to Bill Berryman at your earliest opportunity. If you want to be included in the club yearbook, you gotta pay your dues! Everyone should also be aware that it's time for the seminar/garage sale at the Omniplex. The details are covered on the next page of this newsletter. If you've never attended one of these sessions, you're missing something. They are sponsored by the Photography Hall of Fame and the OKC Camera Club and are well worth checking out. Did I mention they are free? One heck of a good deal!

As many of you know, I changed jobs back in September. I now work for the Department of Tourism, working on their show, "Discover Oklahoma". As we've gone around the state covering stories, I've been keeping my eye out for good photography sites. Most of the places we've gone you already know about....Talimena Drive, Great Salts Plains, Wichita Mountains, etc. The best place I've found so far that I hadn't previously visited is the Scottish Rite Temple in Guthrie. The interior design and the stained glass are amazing. There are regular tours available, but I'd call ahead to confirm if you're interested. I'll keep looking for sites, and you should do the same. If you find something of interest, pass it along to Linda England.

She's always on the lookout for good field trip material. That's all the news I have this month. See you at the meeting.  
Tommy Evans

## METRO CAMERA CLUB 2001 COMPETITION RESULTS

### Black and White Print – Class A

	Avg. Pts.	
Warren "Buck" Romberger	8.86	2 <sup>nd</sup>
John Brand	10.16	1 <sup>st</sup>

### Black and White Print – Class AA

Matt Mashore	10.08	3 <sup>rd</sup>
Jack DeLisle	10.41	2 <sup>nd</sup>
Hollis Price	11.00	1 <sup>st</sup>

### Color Print – Class A

Hollis Price	10.50	2 <sup>nd</sup>
John Brand	11.58	1 <sup>st</sup>

### Color Print – Class AAA

Paula Morris	11.33	3 <sup>rd</sup>
Joe Spence	13.00	2 <sup>nd</sup>
Dennis Corbin	13.58	1 <sup>st</sup>

### Color Slide – Class A

Matt Mashore	9.66	3 <sup>rd</sup>
Wayne Hughes	10.41	2 <sup>nd</sup>
Darrell McClanahan	12.50	1 <sup>st</sup>

### Color Slide – Class AA

Linda England	10.33	2 <sup>nd</sup>
Hollis Price	10.58	1 <sup>st</sup>

### Color Slide – Class AAA

Maxey Pinson	11.50	3 <sup>rd</sup>
Joe R. Wilson	11.83	2 <sup>nd</sup>
Joe Spence	12.50	1 <sup>st</sup>

**JACK VAUGHN PICTURE OF THE YEAR AWARD  
Best Black and White Print – Matt Mashore**

**Best Color Print – Dennis Corbin  
Best Color Slide – Joe Wilson**

**DR. CHARLES CAMERON AWARD  
Bill Berryman  
Tommy Evans**

## **JUNE RANNEY DOES IT AGAIN!!**

We are seldom surprised by June Ranney's accomplishments, but we are always proud of her, and her latest is no exception. June was privileged to go with a group from the Memorial Foundation to photograph damage in the Journal Record Building that resulted from the infamous bombing of the Alfred P. Murrah Building.

June reports the damage was incredible. "Amid the debris I came across a clock with the hands stopped at 9:02," June said. Being the photographer she is, June took the picture. This is the photograph rendered in black and white on Page 11 of the book, *"The Unfinished Bombing – Oklahoma City in American Memory"* by Edward T. Linenthal. The caption reads:

*"The interior of the Journal Record Building. The clock on the floor is stopped at 9:02. (June Ranney)"*

"Needless to say", June explained, "it was a thrill to have one of my pictures used in the book and to have my name listed in the Acknowledgments as working in the Memorial Archives. Ed did hours of his research there."

## **DUES ARE DUE!**

**See Treasurer Bill Berryman at our next meeting or call him at 495-2364.**

**Student Membership - \$5.00  
Individual Membership - \$25.00  
Family Membership - \$30.00**

## **JANUARY 26, 2002 International Photography Hall of Fame FOURTH ANNUAL FREE PHOTO SEMINAR AND GARAGE SALE**

Doors Open at 8:30 a.m.

Those attending do not pay admission to Omniplex Camera and Equipment sale upstairs at the IPHF all day. A reception will be held at 6 pm for three new exhibits following seminar.

### **Schedule of Seminars:**

#### **9:00-11:00 Portraiture and Lighting by Scott Smith**

Scott has achieved a long list of awards and professional degrees throughout more than 20 years in photography. He is currently instructor for the Texas School of Professional Photography and teaches seminars across the country. [www.lightingmagic.com](http://www.lightingmagic.com)

#### **11:30-12:30 "Oklahoma Today"**

Publisher Joan Henderson will present a history of the publication. Editor-in-Chief, Louisa McCune, and Advertising Director, Walt Disney, will address the wall between advertising and editorial.

**12:30-2:00 LUNCH BREAK** The Garden Gate at the Omniplex is located just outside the auditorium. Also, visit the garage sale at the Hall of Fame.

#### **2:00-4:00 Color Management in Photoshop by James Pratt**

James Pratt will take you through easy to understand steps on monitor calibrating and scanner/camera set-up as well as printer/paper ink combination. James has extensive experience with Adobe Photoshop and digital imaging.

#### **4:00-5:30 The Photography of David Halpern**

Accomplished landscape and documentary photographer, David Halpern, will present a retrospective of his work from early box camera images and 35mm to digital. David's photographs are held in many private collections as well as exhibited across the United States.

#### **6:00-8:00 Opening Reception for Gordon Parks Exhibition**

**NO ADVANCE REGISTRATION IS NECESSARY**

For more Information, please contact  
The Photography Hall of Fame  
(405) 424-4055

**MARK YOUR CALENDARS!**

**CAMERA SHOW dates for YEAR 2002. Times and addresses to be announced later:**

Grapevine, Texas January 19 and 20  
Photography Hall of Fame Garage Sale January 26  
Wichita, Kansas (tentative) February 23 and 24  
Grapevine, Texas May 4 and 5  
Grapevine, Texas September 21 and 22  
Oklahoma City Camera Show date to be announced