



# CONTACT SHEET

May 2008

Editor, Janet Cartwright

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## METRO CAMERA CLUB MEETING

The Metro Camera Club meets the second and fourth Monday of each month (except holidays) at the Will Rogers Garden Exhibition Building, Will Rogers Park, 3400 NW 36<sup>th</sup> Street, Oklahoma City, Oklahoma. Socializing starts at 7:00 pm. Meeting starts at 7:30 pm.  
[www.metrocameraclub.org](http://www.metrocameraclub.org)

### **FIELD TRIPS!!!**

***Wichita Mountains Wildlife Refuge!!!***

***Saturday May 17th, 2008***

***We will leave from the Metro Camera Club site at 7:00a.m. And eat at Meers around 11:30a.m.***

Questions? Contact THE "FIELD TRIP GURU"  
Charles Grubbs 405-831-3402  
or e-mail [c.grubbs@cox.net](mailto:c.grubbs@cox.net)

### **FIELD TRIP!!!**

**OKC ZOO**

***Saturday May 24th, 2008***

Meet at the Zoo's Main Gate (North Side)

May 24th 2008 at 9:00a.m. Sharp!

**2101 Northeast 50th Street**

**Zoo Admission**

**Adults (12-64): \$7**

**Kids (3-11): \$4**

**Seniors (65 and older): \$4**

**Gates are open 9:00 a.m. To 5:00 p.m.**

**Four new lion cubs!!!**

Now that the lion cubs are growing and the outside temperature is warming, They are beginning to venture outside where Zoo guests can see them.

The cubs will be given access to their outdoor yard when the temperature is above 50 degrees and sunny. When this daily temperature is achieved, they will Remain outside until 4 p.m.

### WELCOME NEW MEMBERS

**Todd, Becky & Damon  
Parsons**

### WELCOME VISITORS

**Jerry & Susan Magill**

**Bob Weaver**

**Katie Rodgers**

**We hope Metro offers you programs, information, and fellowship to further your interest and your enjoyment of photography.**

**These times are subject to change based on Daily Zoo operations. Since guests may now view the cubs at the Zoo, the KFOR Cub Cam will no longer be available for viewing on the Zoo's web site.**

**No lunch activities are planned**

**For More Info: Contact THE "FIELD TRIP GURU" Charles Grubbs 405-831-3402  
or  
e-mail [c.grubbs@cox.net](mailto:c.grubbs@cox.net)**

# VIEWPOINT 2008

## ?WATER?

### SUBJECT: WATER !!!!

(STREAMS,LAKES,PONDS,FOUNTAINS ETC)

**SUGGESTIONS:** Use sound practices as far as composition and exposure are concerned.

Make them sharp (use of tripod highly recommended). Compose carefully, show movement, freeze movement .YOU DECIDE!

Take lots of images? you have plenty of time?but pick your SINGLE best shot for this competition.

### BASIC RULES

One (1) entry in any or all of the 5 following categories?B&W Print?Color Print?Color Slide?Projected Digital Image Color and Projected Digital Image Black and White ?don't use same image if entering in more than one class.

Regular competition rules apply as far as mounting and size of pictures. (Don't bring an unmounted 4 x 6 print?it will be lost or otherwise destroyed). Put your name on slide, print or digital entry?no title needed!

Only new images taken after **March 17, 2008** will be allowed?take fresh images?don't use old stock?this project is designed to allow you to explore new ideas!!

Bring your entries to the **July 14, 2008** meeting. Digital Images will have to be handled differently?will need to be sent in to Webmaster by **July 11, 2008**. Send to: [wmmetro@metrocameraclub.org](mailto:wmmetro@metrocameraclub.org) (**NO TITLE, NAME ONLY**)

A judging panel will be used to determine winners?.compare their scores with what you think the images deserve.

Any questions? Contact Joe Wilson

947-5511

[JOESWB@AOL.COM](mailto:JOESWB@AOL.COM)

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**We will have a "HELP" table at all meetings.The table will be manned by one or more of our more experienced members. If you have questions about Photography, Camera equipment, or any club activity, they will be glad to assist you.**

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### VOLUNTEER

**A volunteer is someone who works for free for a community or for the benefit of natural environment primarily because they choose to do so. The word comes from Latin, and can be translated as "will" (as in doing something out of ones own free will). Many serve through a non-profit organization ? sometimes referred to as formal volunteering, but a significant number also serve less formally, either individually or as part of a group.**

**By definition, a volunteer worker does not get paid or receive compensation for services rendered other than reimbursement for out-of-pocket expenses.**





## What's Wrong With These Pictures?

These may be things of the past at Metro Camera Club Meetings

At the last meeting Chuck Emberling asked our members to volunteer to bring refreshments to some of the meetings.

Chuck received only two volunteers

We have 117 memberships we only have have 22 meetings that refreshments are needed.

**SO YOU DO THE MATH**  
**WE ARE NOT ASKING ALOT**

**BUT IT IS ASKING ALOT FOR OUR MEMBERS TO EXPECT THE 4 OR 5 MEMBERS THAT HAVE BEEN BRINGING ITEMS THE PAST SEVERAL YEARS, TO CONTINUE TO DO SO WITHOUT SOME NEEDED HELP.**

**IF YOU WANT TO HELP  
CALL OR EMAIL CHUCK AT  
677-0332  
[gldrplt@cox.net](mailto:gldrplt@cox.net)**

### **\$ METRO SPONSORS \$**

Our sponsors are large contributors to our yearly budget and special events. Please support them when you can, and let them know we appreciate their support.

**BAKER PHOTO & VIDEO  
401 W Main  
Yukon, OK 73099**

**EPPERSON PHOTO-VIDEO  
3110 N. May Ave.  
Oklahoma City, OK 73112**

**PHOTO FACTORY  
4220 N. May Ave  
Oklahoma City, OK 73118**

**PIPKIN CAMERAS/  
PHOTO PRODUCTS REPAIR, INC.  
3109 N. Classen Blvd.  
Oklahoma City, OK 73118**

**TRUE COLOR PHOTO, INC.  
710 W. Sheridan  
Oklahoma City, OK 73102**

**Black & White Overnight  
6529 Classen Blvd.  
Oklahoma City, OK 73116**



## Results for Competition 4-28-08

### Color PDI Class A

	Title	Name	#	Score	Place
A	I'VE HAD A BAD DAY DONT EVEN MESS WITH ME	JOE WILSON	7	11	3
A	STAYING IN THE SADDLE	JANET CARTWRIGHT	19	11	3
A	PORTRAIT #1	JAMES HEATHCOCK	69	11	3
A	SURVIVORS ON THE ROCKS	JUNE RANNEY	81	11	3
A	JUST CUTE	JAMES HEATHCOCK	82	11	3
A	YOUNG COWPOKE	RICK WOOD	91	11	3
A	3 BANDITS	JEANNE FANNING	37	12	2
A	SHIP ROCK	RICK AKERS	44	12	2
A	GULF AT PEACE	KEN BIDDLE	47	12	2
A	JAMES	TRACEY PRUETT	72	12	2
A	GOLDEN EVENING	LEAH KNIPP	75	12	2
A	PIECE OF CAKE	JANET CARTWRIGHT	80	12	2
A	FALLS	RICK AKERS	8	13	1

### Color PDI Class AA

AA	DANCE FOR ME	DON RISI	24	11	3
AA	BLUE SKY AND SUNSHINE	KATHRYN GRUBBS	48	11	3
AA	WHO SAID FOX HUNT	KATHRYN GRUBBS	55	11	3
AA	A TOOTHY SMILE	DON RISI	14	12	2
AA	SPILLED REFLECTIONS	KATHRYN GRUBBS	21	12	2
AA	POND REFLECTIONS	CHARLES GRUBBS	25	12	2
AA	I THOUGHT I SAW A WABBIT	KATHRYN GRUBBS	31	12	2
AA	VIGILANCE	CHARLES GRUBBS	59	12	2
AA	A BURST OF SPRING	CHARLES GRUBBS	67	13	1

### Black and White PDI Class A

A	OOPS-FORCE OF HABIT	JANET CARTWRIGHT	4	11	3
A	A GOOD BARREL	JANET CARTWRIGHT	9	11	3
A	LUNAR CRATERS	CHARLES GRUBBS	12	11	3
A	GETTING A DRINK	DON RISI	7	12	2
A	CLEARED TO LAND	RICK AKERS	18	12	2
A	CLOUDS MOUNTAIN RIVER	DON RISI	14	13	1

**On June 9th Oklahoma City photographer Jansen Sterba will talk about some of the amazing and quirky qualities of the Holga. He will share some photographs and explain how to modify these fun and durable cameras. If you own a Holga, bring it with you to the discussion. If you haven't invested in one yet, come see what these versatile and affordable cameras have to offer.**

Editor's Note: I deeply apologize for the Contact sheet being late this month. With final exams and all, I was extremely busy, but I should have asked for some help this time. Again, I apologize.

Janet Cartwright

#### Metro Camera Club - Officers, Directors, Committees - 2007

Officers:

President -----Tommy Evans  
 Vice-President – Wayne Srotyr  
 Secretary----- Dennis Burian  
 Treasurer-----Loy Riggs

Directors:

Competition ----- Janet Steyer  
 Membership ----- Bill Webster  
 & Publicity Jim Allsman  
 Field Trip----- Charles Grubbs  
 Contact Sheet ----Janet Cartwright

Committees:

Hospitality -----Chuck Emmerling  
 Program ----- Wayne Srotyr  
 Yearbook -----Jack DeLisle  
 Webmaster-----Jack DeLisle  
 Statistician ----- Jack DeLisle  
 Critique.....Joe Wilson