



# CONTACT SHEET

November, 2001

Editor, Paula Morris

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## METRO CAMERA CLUB MEETINGS

**NOTICE! CHANGE OF MEETING DATE!!** Because of Veterans Day holiday, the Metro Camera Club will meet **TUESDAY, NOVEMBER 13<sup>th</sup>** and **MONDAY, November 26** at the Will Rogers Garden Exhibition Building, Will Rogers Park, 3400 NW 36<sup>th</sup> Street, Oklahoma City, Oklahoma. Socializing starts at 7:00 pm, meetings start at 7:30 pm.

**Meetings this month: November 13 and 26**

### THIS MONTH

**TUESDAY, NOVEMBER 13 – 7:30pm - Competition**

**November 19 – 7:00pm - Board Meeting**

**November 26 – 7:30 pm – PROGRAM**

**Dave Murray, of *DAVE AND DAN IN THE MORNING*, Radio Station KXXY, 96.1 FM. Dave will be assisted by his wife, Janet, in presenting a slide program on a trip to Australia**

## LISTEN UP, FOLKS!

The extra competition night on **Tuesday, November 13<sup>th</sup>** is the last chance for members to qualify to win an award by meeting the requirement of 12 entries in a category. **Check the stats and see where you are!** Even if you have as few as six entries in a category, you can enter six more in that category in the November 13<sup>th</sup> competition and be eligible to win!

**PICTURE OF THE YEAR AWARD:** Due date for entries for the Picture of the Year Award to be turned in to Joe Wilson is **Tuesday, November 13, 2001**. Four entries per category are allowed. Entries must have been entered in regular competition during the year, 2001. **You do not have to satisfy any minimum number for this award.** If you have any questions, call Joe Wilson at work, 947-5511 or at home, 324-9526.

**PARTY TIME!** The Metro Camera Club annual Awards Dinner and Christmas party will be Monday, December 10, 2001 at 6:00 PM at the Hometown Buffet at NW 63<sup>rd</sup> and Northwest Expressway. This is the annual meeting where the winners of all those awards you have been

trying to win in the club competitions are announced and the awards are presented. The winners of the **Picture of the Year** award and the **Charles Cameron** Award will also be presented. **Bring a WHITE ELEPHANT GIFT!**

### Competition Results October 22, 2001

Class	Place	Points	Name	Title
<b>B&amp;W</b>				
A	3	11	D.McClanahan	Leslie
A	2	12	D. McClanahan	GrandCanyon Sunrise
A	2	12	D.McClanahan	Rustic
A	1	14	D.McClanahan	Taos Pueblo
AA	3	10	Matt Mashore	Whose Side Are You On?
AA	3	10	Jacl DeLisle	GrindStone#2
AA	3	10	Hollis Price	Bread Bowl
AA	2	11	Hollis Price	Winter 17 <sup>th</sup> Street
AA	1	12	Hollis Price	Governor Palace
AA	1	12	Jack DeLisle	Grist Mill Gears
AA	1	12	Hollis Price	Shadows
AAA	3	9	Joe Wilson	River View
AAA	3	9	Joe Wilson	Dogwood Falls
AAA	3	9	Joe Wilson	Fence Line
AAA	2	10	Joe Wilson	Shades of Autumn
AAA	1	11	Joe Wilson	River Reflections
AAA	1	11	Joe Wilson	Running Water
<b>Color Print</b>				
A	3	9	Hollis Price	Ashley
A	3	9	Wayne Hughes	Over the Top
A	2	10	Cynitha Hughes	Don't Mess With Me
A	2	10	Hollis Price	For You
A	2	10	Hollis Price	Abandoned
A	2	10	Hollis Price	Uh Oh!!
A	2	10	Hollis Price	Santa Fe Door
A	1	11	Wayne Hughes	Heaven? No,Okla
AAA	3	13	Dennis Corbin	Dolores Lake
AAA	2	14	Joe Spence	SnowMassReflectn
AAA	2	14	Dennis Corbin	Crystal Mill
AAA	1	15	Dennis Corbin	Cathedral Valley
AAA	1	15	Dennis Corbin	LogCabinReflectns
<b>Color Slides</b>				
A	3	9	Matt Mashore	Skyline & Shoreline
A	3	9	Matt Mashore	Untitled
A	3	9	Matt Masore	Room With a View
A	2	10	Wayne Hughes	Lone Biker
A	2	10	Matt Mashore	Just Say When
A	1	11	Matt Mashore	Picnic on the Moat
AA	3	9	Linda England	Double Yr Pleasure
AA	2	10	Linda England	It's You or Me

AA	2	10	Hollis Price	Sierra Del Cavern
AA	2	10	Hollis Price	Prickly Pear
AA	1	11	Linda England	The 5 Crosses
AAA	3	12	Roger Taylor	Bill Gates Doesn't Live Here Anymore
AAA	2	13	Roger Taylor	SmokeAnimasRiver
AAA	1	14	Roger Taylor	LizardHeadPeak

Judges: Jim Fowler, Don Morris, Louise Beatty

## BY-LAW AMENDMENTS

In accordance with Article IX of the Constitution of the Metro Camera Club, the following amendments to the By-Laws were submitted to and approved by the Executive Board at its regular meeting on October 15, 2001. Announcement of the proposed amendments was made by President Tommy Evans at the membership meeting of October 22, 2001 and the proposals will be voted on at the November 13<sup>th</sup> meeting.

### PROPOSED AMENDMENTS OF BY-LAWS:

**Article 1, Section 1.1:** Individual memberships – one person pay annual dues of \$25.00.

**Article 1, Section 1.2:** Family Membership – is defined as all family members residing in the same household, and will include children through the age of 18. Annual dues for Family Membership will be \$30.00. Children age 18 and under shall be accorded all privileges except voting.

**Article III, Duties of the Officers,** add number 5 which will read as follows:

- Where it would be advantageous to the Club, the Executive Board may combine the duties assigned in Number 3 to the Secretary, and in Number 4 to the Treasurer, into one office which will be known as Secretary/Treasurer to be held by one person. The decision as to whether to combine the two offices into one will be made each year by the Executive Board prior to the annual election of officers and directors.

### NOMINATING COMMITTEE REPORT

**The Nominating Committee, chaired by Derrell Dover, submits the following slate of officers and directors for the year 2002:**

President – Tommy Evans  
 Vice President – Jack DeLisle  
 Secretary/Treasurer – Bill Berryman  
 Membership Chair – Bill Webster  
 Competition Chair – Roger Taylor  
 Contact Sheet Editor – Paula Morris  
 Yearbook Editor/Statsticss – Ron Creech  
 Field Trip Chair – Linda England

### QUESTIONS MEMBERS HAVE ASKED

**If I cannot attend a competition meeting may I send my entry with another person?** No. Our By-laws state a member must be in attendance at the club meeting to submit entries in competition.

**Can my husband and I both serve as judges at the same competition meeting?** No. Our By-laws state the judging panel may not include members from the same family.

**Can I serve as a judge when a family member has an entry in the competition?** No. Our By-laws state judges may not judge their own work or that of a family member.

**When will I be asked to judge?** Any time now! Our By-laws state judging is every member's responsibility. Tell the Competition Chair you are available to judge.

## ! OUR FOCUS IS ON YOU, DAVE AND JANET !

We are pleased to have Dave and Janet Murray present our program November 26. We asked Dave for information, and here, in his own words, is his story:

I was born right here in OKC (at St. Anthony's) in 19...never mind! I grew up in Moore and was graduated from Moore High School. I attended the University of Oklahoma and received a BA in Government and a JD (Juris Doctrate). After school I spent three years in the Army (yes, OURS!) at the Defense Information School at Ft. Benjamin Harrison in Indianapolis. I taught U.S. Government to the enlisted types. After the Army I stayed in Indianapolis and worked at two different radio stations. I moved to Lexington, Kentucky in 1973 to do a morning show and it was there that I met my wife, Janet. After a hard fought campaign, she convinced me to marry her in 1975. I worked at two stations there and then in 1982 the opportunity opened up for me to move back home and work at KXY. Dan and I were teamed up by our then general manager and we have been working together for almost 20 years. We were the number one rated show for 11 years straight from 1985 to 1996. We still hit the top from time to time and are never out of the top three.

As for Janet's and my interest in photography, I have always had an interest ever since I can remember. My first camera was a Kodak Duoflex IV and I bugged my parents constantly to take their pictures. Janet got serious about photography after we returned from a vacation in Hawaii and I realized she took pretty good pictures with a 110! I thought if she could do that, she needed a better camera. So we then became a mixed marriage couple; she shoots Canon and I shoot Nikon. I got VERY serious about photography when we returned from an anniversary trip to Tahiti and I was disappointed in my shots. I decided to do something about it and took a course with the New York Institute of Photography. We both have attended workshops and lectures all over the country with the likes of John Shaw, David Middleton, Bill Fortnoy, Nevada Weir and Rod Planck, among others. That early interest has now turned into a passion!

The shots we are showing at the club are shots taken on our anniversary trip to Australia and New Zealand last year. They are mostly snapshots because there certainly wasn't any room for a tripod on that bus, and very little time to set up shots properly. But we had fun and hope

you enjoy our sharing them with you. We are looking forward to the meeting in November.

competition and is determined by his/her point standing at the start of the year. The member will remain in that class for the entire year

**Questions continued:**

**When will my competition class change?** Our By-laws state a member's class level is based on points won in

**When are dues due?** So glad you asked! Be sure you are paid up by January 1, 2002 so you'll be listed in the Yearbook! A member info form is in this Contact Sheet.

**METRO CAMERA CLUB OCTOBER 22, 2001 STATS**

NAME	TYPE	ENTRY	SCORE	TOTAL	AVERAGE
McClanahan, D.	b1	6	67	67	11.1667
England, L.	b1	1	11	11	11.0000
Pinson, M.	b1	2	22	22	11.0000
Martin, S.	b1	4	43	43	10.7500
Brand J.	b1	12	122	122	10.1667
Thompson, T.	b1	3	29	29	9.6667
mpson, A..	b1	11	106	145	9.6364
Gathright, R.	b1	6	54	54	9.0000
Sharp, W.	b1	2	17	17	8.5000
Romberger, B,	b1	8	65	65	8.1250
Lacey, M.	b1	1	8	8	8.0000
Price, H.	b2	20	203	358	10.1500
Mashore, M.	b2	10	99	296	9.9000
DeLisle, J.	b2	20	197	400	9.8500
Wilson, J.	b3	6	59	2301	9.8333
Martin, S.	c1	6	70	70	11.6667
Pinson, M.	c1	2	23	76	11.5000
Brand, J.	c1	15	169	169	11.2667
Sharp, W.	c1	1	11	11	11.0000
Price, H.	c1	12	126	188	10.5000
Hughes, W.	c1	3	30	30	10.0000
Thompson, A.	c1	3	28	55	9.3333
Hughes, C.	c1	2	18	18	9.0000
Thompson, T.	c1	2	18	18	9.0000
England, L.	c2	1	12	236	12.0000
Jones, D.	c2	1	10	244	10.0000
Corbin, D.	c3	20	257	1652	12.8500
Spence, J.	c3	20	246	1220	12.3000
Morris, P.	c3	15	164	568	10.9333
Morris, D.	c3	10	109	1121	10.9000
Affeldt, D	c3	4	38	38	9.5000
Ellis, B.	c3	12	114	713	9.5000
Fowler, J.	c3	4	37	380	9.2500
McClanahan, D.	s1	12	150	150	12.5000
Mashore, M.	s1	12	116	116	9.6667
Hughes, W.	s1	11	105	105	9.5455
Sharp, W.	s1	3	28	118	9.3333
Brand, J.	s1	2	18	18	9.0000
Morris, D.	s1	2	18	27	9.0000
Gathright, R.	s1	9	77	77	8.5556
England, L.	s2	14	137	267	9.785
Price, H.	s2	15	145	279	9.6667
Morris, P.	s2	4	38	213	9.5000
Spence, J.	s3	20	234	1127	11.7000
Taylor, R.	s3	12	130	927	10.8333
Wilson, J.	s3	20	216	3730	10.8000
Pinson, M.	s3	10	107	774	10.7000
Evans, T.	s3	10	106	2348	10.6000

Webster, B.	s3	20	202	2279	10.1000
Ranney, J.	s3	18	180	3925	10.0000
Ellis, B.	s3	6	59	382	9.8333
Fowler, J.	s3	16	153	529	9.5625
Dover, D.	s3	8	75	514	9.3750

123 Records on File 23 B/W entries 36 Slides 15 Color Prints 760 Total Points Awarded 74 Total Entries  
Average Score per entry: 10.2703 JUDGES: D. Morris, J. Fowler, L. Beatty

## METRO CAMERA CLUB MEMBERSHIP INFORMATION

**NAME** \_\_\_\_\_

<b>TYPE OF MEMBERSHIP</b>	<b>INDIVIDUAL</b>	<b>----</b>	<b>\$25.00</b>
	<b>FAMILY</b>	<b>----</b>	<b>\$30.00</b>
	<b>STUDENT</b>	<b>----</b>	<b>\$ 5.00</b>

**FOR FAMILY MEMBERSHIP PLEASE LIST MEMBERS  
OF YOUR FAMILY INCLUDED IN THIS MEMBERSHIP**

\_\_\_\_\_  
**MAILING ADDRESS**\_\_\_\_\_

**RESIDENCE ADDRESS**\_\_\_\_\_

**CITY**\_\_\_\_\_ **STATE**\_\_\_\_ **ZIP**\_\_\_\_\_

**PHONE: HOME**\_\_\_\_\_ **BUSINESS**\_\_\_\_\_

**CELL**\_\_\_\_\_ **PAGER**\_\_\_\_\_

**OK TO CALL YOU AT WORK? YES**\_\_\_\_\_ **NO**\_\_\_\_\_

**E-MAIL ADDRESS**\_\_\_\_\_

**DO YOU WISH TO RECEIVE THE NEWSLETTER BY  
E-MAIL? YES**\_\_\_\_\_ **NO**\_\_\_\_\_

**METHOD OF PAYMENT: CHECK\_\_\_\_\_CASH\_\_\_\_\_**

**DATE PAID\_\_\_\_\_TAKEN BY\_\_\_\_\_**