



CONTACT SHEET

November, 2003

Editor, Paula Morris

Volume 26 No11

METRO CAMERA CLUB MEETING

The Metro Camera Club meets the second and fourth Monday of each month (except holidays) at the Will Rogers Garden Exhibition Building, Will Rogers Park, 3400 NW 36th Street, Oklahoma City, Oklahoma. Socializing starts at 7:00 pm, meeting starts at 7:30 pm.

Meetings this month – November 10 and 24

www.metrocameraclub.org

THIS MONTH

November 10 – 7:30 pm COMPETITION!

Board Meeting – November 17 - 7:00 p.m.

November 24 – VIEWPOINT – TREES! - 7:30 p.m.

CHARLES CAMERON AWARD

It is time once again to nominate a Metro Camera Club member for the annual Charles Cameron Award.

The Charles Cameron Award has been created by the Metro Camera Club to honor the memory of one of our most distinguished members, Dr. Charles Cameron, who was an outstanding member of our club until his death in 1998.

ELIGIBILITY: A member of the Metro Camera Club in good standing for a minimum of five years may receive this award.

NOMINATIONS: A member in good standing may present one nomination for consideration of the award in writing to the current club president. The presentation of the award will be at the club Christmas party.

PURPOSE: The award will be presented to a club member whose activities demonstrate unselfish and outstanding work which promotes the activities and goals of the Metro Camera Club.

SELECTION: The award recipient will be selected by the club executive board in executive session. Their choice will be final. The award need not be made when in the judgment of a majority of the board that there is not a deserving nominee. Presentation of the award may be made posthumously.

Please submit your nomination to President Jack DeLisle at the next regular meeting, or mail it to 2408 SW 92nd, OKC, 73159, or email it to jdelisle@sbcglobal.net

Past recipients of the Charles Cameron Award are June Ranney, Bill Webster, Joe Wilson, Bill Berryman, Tommy Evans and Emmett Steeds.

COMPETITION RESULTS October 27, 2003

| CLASS | PLACE | PTS | TITLE | NAME |
|--------------------|-------|-----|---------------------------|------------------|
| BW | | | | |
| A | 3 | 10 | Enchanted Worship | Wes Sharp |
| A | 3 | 10 | Oklahoma Fencing | Janet Cartwright |
| A | 3 | 10 | Her Majesty's Escort | Wes Sharp |
| A | 3 | 10 | Once Upon a Time | Charles Grub |
| A | 3 | 10 | Rustic Getaway | Wes Ssharp |
| A | 2 | 11 | Uno, Dos, Tres | Janet Cartwright |
| A | 2 | 11 | Graceful Bough | Janet Cartwright |
| A | 2 | 11 | Cabin in the Rockies | Joe Spence |
| A | 2 | 11 | Dude, Your Bike's on Fire | Wes Sharp |
| A | 2 | 11 | Aspen Creek | Joe Spence |
| A | 1 | 12 | Smiley | Janet Cartwright |
| AA | 3 | 8 | Black Bottle | Richard Conway |
| AA | 2 | 9 | Hands of Diamonds | Richard Conway |
| AA | 2 | 9 | State Capitol of OK | Richard Conway |
| AA | 1 | 11 | Soulmates | Richard Conway |
| AAA | 3 | 10 | Steps to the Top | Jack DeLisle |
| AAA | 3 | 10 | Old Friends | Jack Delisle |
| AAA | 2 | 11 | Ah Choo! | Joe R. Wilson |
| AAA | 2 | 11 | Snake River Overlook | Joe Wilson |
| AAA | 1 | 12 | Old Barn #83 | Joe Wilson |
| Color Print | | | | |
| A | 3 | 11 | Wedding Day | Wes Sharp |
| A | 3 | 11 | In the Pink | Janet Cartwright |
| A | 3 | 11 | Spider Orchid | Janet Cartwright |
| A | 3 | 11 | God's Glory | Charles Grubbs |
| A | 3 | 11 | Jamaican Petals | Wes Sharp |
| A | 2 | 12 | Lunar Flight | Charles Grubbs |
| A | 1 | 13 | Vivid Velvet | Janet Cartwright |
| A | 1 | 13 | Nature's Fury | Charles Grubbs |
| AA | 3 | 9 | Monet Watercolor#1 | Derrell Dover |
| AA | 3 | 9 | Monet Watercolor#2 | Derrell Dover |
| AA | 2 | 10 | Buffalo River in Fall | Derrell Dover |
| AA | 1 | 11 | Leaves of Turbulence | Derrell Dover |
| AAA | 2 | 12 | Two Daylilies | Joe Spence |
| AAA | 1 | 13 | Mouintain Splendor | Joe Spence |
| Color Slide | | | | |
| A | 3 | 8 | Ducks at Sunset | Rosemary Brown |
| A | 2 | 9 | Gardener's Reward | Rosemary Brown |
| A | 1 | 11 | Whisper at Dawn | Charles Grubbs |
| AA | 3 | 10 | Glowry Spider | Richard Conway |
| AA | 3 | 10 | Fish Hunting | Richard Conway |
| AA | 2 | 11 | Facing the New Day | Dave Murray |
| AA | 2 | 11 | Sunset | Richard Conway |
| AA | 1 | 12 | Posing Mariposa | Dave Murray |
| AA | 1 | 12 | Scene for Halloween | Dave Murray |
| AAA | 3 | 11 | Circle of Color | Bill Webster |
| AAA | 3 | 11 | Don't Look,Paparazzi | !Roger Taylor |
| AAA | 3 | 11 | Round and Round | Bill Webster |
| AAA | 2 | 12 | The Last Hurdle | Roger Taylor |
| AAA | 2 | 12 | Colorado Fall | Joe Spence |
| AAA | 2 | 12 | Wood Duck | Joe Spence |
| AAA | 1 | 13 | Winter Cardinal | Roger Taylor |

Judges: June Ranney, Tommy Evans, Nellyne. Hanlin

Judges for the November 10 competition will be:
Bob Hanlin, Darrell McClanahan, Jim Fowler

Metro Camera Club members chosen to exhibit prints in the Garden Center during November are: Charles Grubbs, Richard Conway and Janet Cartwright.

LATE BREAKING NEWS!

We are now in the fourth quarter of 2003. For new members joining Metro Camera Club this quarter, dues will be for the full year of 2004!

Existing members who pay their 2004 dues in October or November will receive a Metro Camera Club pin FREE!

Existing members, please fill out a membership form so we will have correct information for the Yearbook. Paying by check helps the Treasurer with record keeping!

Thanks.

.....Bil Webster

"BEST OF YEAR" COMPETITION RULES -2003

Four entries per category are allowed (i.e. Black and White print, Color print, Color slide.)

Entries must have been entered in regular competition during calendar year 2003.

Each entry must have same name, same matting, etc. as originally entered in competition.

Entries are due November 10, 2003, the first meeting in November. Note: Photos entered in competition on this date are eligible. Please deliver entries to Joe Wilson.

COMING UP IN NOVEMBER -----

At our first meeting in November, the 10th, we will have our regular competition. This is your last chance for the year, 2003, to enter photographs in competition that will count toward the annual awards.

VIEWPOINT CONTEST – November 23rd

The subject is **TREES!** The **VIEWPOINT** Photo Contest is open to all Metro Camera Club members. Each member may enter 1 (one) entry in each category, Black and White Print, Color Print and Color Slide. All entries will be judged by the members of the club rather than by a panel of judges. **All entries must be taken between August 1 and November 23, 2003.**

This is a fun competition and does not count toward the regular competition standings. However, it gives us all a chance to test our judging skills as well as our photographic skills in dealing with an assigned subject. Let's all participate and show our real Metro Camera Club spirit!!

NOMINATING COMMITTEE REPORT

At the October 27th meeting the Nominating Committee submitted the following slate of officers and Executive Board members for the year 2004:

President: Jack DeLisle

Vice President: Rick McAuliffe

Secretary: Darrell McClanahan

Treasurer: Roger Taylor

Competition Chair: Dennis Corbin

Field Trip Chair: Wayne Hughes

Membership Co-chairs:

Bill Webster and Linda England James

Newsletter Co-chairs: Paula Morris and Jack DeLisle

Yearbook Co-chairs: Linda Roach and Bill Berryman

Refreshment: Darol Afeldt

Webmaster: Jack DeLisle

The election will be held at the November 10th meeting. Nominations can also be made from the floor. Serving on the Nominating Committee were June Ranney, Tommy Evans and Roger Taylor.

METRO CAMERA CLUB STATISTICS October 27, 2003

| NAME | CLASS | TYPE | ENTRY | SCORE | TOTAL | AVERAGE |
|-----------------|--------------|-------------|--------------|--------------|--------------|----------------|
| Spence, J. | A | BW | 18 | 216 | 259 | 12.0000 |
| England, L. | A | BW | 3 | 33 | 86 | 11.0000 |
| Trawick, R. | A | BW | 6 | 65 | 65 | 10.8333 |
| Cartwright, J. | A | BW | 6 | 64 | 64 | 10.6667 |
| Grubbs, C. | A | BW | 1 | 10 | 10 | 10.0000 |
| Sharp, W. | A | BW | 7 | 70 | 87 | 10.0000 |
| Roach, L. | A | BW | 1 | 9 | 9 | 9.0000 |
| Lee, R. | A | BW | 3 | 25 | 25 | 8.3333 |
| Voyles, M. | A | BW | 1 | 8 | 8 | 8.0000 |
| Conway, R. | AA | BW | 20 | 181 | 299 | 9.0500 |
| Wilson, J. | AAA | BW | 10 | 117 | 2519 | 11.7000 |
| Price, H. | AAA | BW | 15 | 155 | 685 | 10.3333 |
| DeLisle, J. | AAA | BW | 13 | 113 | 714 | 10.0769 |
| Pinson, M. | A | CP | 4 | 50 | 126 | 12.5000 |
| Trawick, R. | A | CP | 6 | 73 | 73 | 12.1667 |
| Krish, E. | A | CP | 2 | 24 | 24 | 12.0000 |
| Lipscomb, J. | A | CP | 2 | 24 | 24 | 12.0000 |
| Sharp, W. | A | CP | 14 | 166 | 177 | 11.8571 |
| Heathcock, J. | A | CP | 16 | 188 | 188 | 11.7500 |
| Grubs, C. | A | CP | 7 | 78 | 78 | 11.1429 |
| Norris, A. | A | CP | 1 | 11 | 11 | 11.0000 |
| Gathright, R. | A | CP | 5 | 52 | 52 | 10.4000 |
| Cartwright, J. | A | CP | 14 | 145 | 145 | 10.3571 |
| Voyles, M. | A | CP | 6 | 6 | 62 | 10.3333 |
| Roach, L. | A | CP | 15 | 154 | 154 | 10.2667 |
| Roach, C. | A | CP | 7 | 70 | 70 | 10.0000 |
| Lee, R. | A | CP | 8 | 78 | 78 | 9.7500 |
| Romberger, B. | A | CP | 4 | 37 | 121 | 9.2500 |
| Livingston, L. | A | CP | 1 | 8 | 8 | 8.0000 |
| McClannahan, D. | AA | CP | 12 | 145 | 253 | 12.0833 |
| Murray, D. | AA | CP | 8 | 93 | 274 | 11.6250 |
| Price, H. | AA | CP | 4 | 45 | 233 | 11.2500 |
| Murray, J. | AA | CP | 8 | 85 | 220 | 10.6250 |
| Dover, D. | AA | CP | 12 | 121 | 303 | 10.0833 |
| Hughes W. | AA | CP | 1 | 10 | 143 | 10.0000 |
| Conway, R. | AA | CP | 20 | 194 | 392 | 9.7000 |
| Hughes, C. | AA | CP | 3 | 28 | 163 | 9.3333 |
| Corbin, D. | AAA | CP | 17 | 221 | 2130 | 13.0000 |
| Spence, J. | AAA | CP | 19 | 232 | 1686 | 12.2105 |
| Morris, P. | AAA | CP | 11 | 130 | 782 | 11.8182 |
| Ellis, B. | AAA | CP | 4 | 43 | 870 | 10.7500 |
| Ranney, J. | AAA | CP | 4 | 43 | 962 | 10.7500 |
| Morris, D. | AAA | CP | 7 | 72 | 1306 | 10.2857 |
| Krish, E. | A | CS | 12 | 142 | 142 | 11.8333 |
| Grubbs, C. | A | CS | 1 | 11 | 11 | 11.0000 |
| Lipscomb, J. | A | CS | 4 | 43 | 43 | 10.7500 |
| Voyles, M. | A | CS | 2 | 21 | 21 | 10.5000 |
| Roach, C. | A | CS | 4 | 37 | 37 | 9.2500 |
| Brown, R. | A | CS | 2 | 17 | 17 | 8.5000 |
| Monte, J. | A | CS | 2 | 17 | 17 | 8.5000 |
| Lee, R. | A | CS | 2 | 14 | 14 | 7.0000 |
| Myrray, D. | AA | CS | 12 | 131 | 264 | 10.9167 |
| Brand, J. | AA | CS | 16 | 170 | 400 | 10.6250 |
| Murray, J. | AA | CS | 4 | 39 | 164 | 9.7500 |
| Conway, R. | AA | CS | 16 | 152 | 385 | 9.5000 |
| Evans, T. | AAA | CS | 16 | 188 | 2802 | 11.7500 |
| Wilson, J. | AAA | CS | 19 | 222 | 4193 | 11.6842 |
| Spence, J. | AAA | CS | 18 | 210 | 1570 | 11.6667 |
| Taylor, R. | AAA | CS | 12 | 134 | 1100 | 11.1667 |
| Pinson, M. | AAA | CS | 11 | 116 | 1016 | 10.5455 |
| Ranney, J. | AAA | CS | 16 | 163 | 4312 | 10.1875 |
| Hughes, W. | AAA | CS | 19 | 193 | 512 | 10.1579 |
| Fowler, J. | AAA | CS | 8 | 77 | 801 | 9.6250 |
| Webster, B. | AAA | CS | 14 | 133 | 2551 | 9.5000 |
| McClannahan, D. | AAA | CS | 4 | 36 | 360 | 9.0000 |
| Price, H. | AAA | CS | 4 | 36 | 414 | 9.0000 |