



# CONTACT SHEET

November 2011 - Editor, Georgia Burrows - Volume 34, No.11

**Metro Camera Club Meeting**

**Location: Will Rogers Exhibition Building,  
Meets every second and fourth Monday of  
each month.**

**Meeting starts socializing at 6:45pm.**

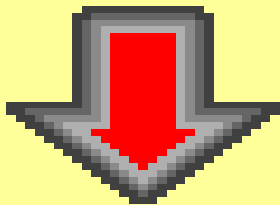
**Meeting starts at 7:15 pm.**

**[www.metrocameraclub.org](http://www.metrocameraclub.org)**

**PDI/SLIDE**

**COMPETITION**

**November 14, 2011**



**All entries must be submitted  
no later than midnight **Friday,**  
**November 11<sup>th</sup>.****

**VETERANS DAY  
NOVEMBER 11, 2011**

**"Welcome Guests"**

**Debra Jones-Jeannette Bears**

**"Welcome New  
Members"**

**Jack Melton-Michael Stano-**

**Dave & Marge Carmichael-**

**Jesse Miller-Anna Czajkowski**

**Carol Sumner-Danielle Fansier**

**HAPPY THANKSGIVING  
NOVEMBER 24TH**



**NOVEMBER 28, 2011**

**Dr. Glen Cope**



**Dr. Glenn Cope teaches photography and digital imaging at Northern Oklahoma College in Tonkawa, Okla. He has taught at NOC for over 20 years. He established a major in Photography and Digital Imaging at NOC and teaches both traditional and digital imaging classes.**

**He and his wife Barbara operate a studio in Tonkawa, Okla. Dr. Cope has been involved in digital imaging and working with Photoshop for over fifteen years. He began integrating digital camera capture into the workflow in the winter of 2000-01 and reaching nearly 90 percent digital in May 2001. They are currently 100 percent digital.**

**Dr. Cope currently serves as the chair for the Professional Photographic Certification Commission and is active in promoting certification and teaching classes. He is a Past President for Professional Photographers of**

**Oklahoma and serves on the PPO Board. He served on the PPA Continuing Education Committee, and was the chairman for 2003-06; he has served as the PPA Certification Liaison for Oklahoma since 1996. He was selected for the PPA Leadership Training Class of 2002-03. He completed PPA's inaugural Approved Photographic Instructor Class held at the East Coast School of Professional Photography in Raleigh, NC in June 2002. Cope is the director of the PPO's School of Professional Photography, a PPA Affiliate School.**

**Cope is also a member of the International Association of Panoramic Photographers and serves on their board.**

**The Copes have been in professional photography for over 30 years and have been involved in changing technology and trends during that time. Dr. Cope has taught at affiliate schools and gives programs at state and local events. He teaches landscape and nature workshops in various locations in the Southwest.**

**Barbara has been involved in professional photography for the past 30 years assisting in various capacities in the studio. Barbara is a Certified Professional Photographer and a Photographic Craftsman. She supervises the day-to-day operation of the studio and serves as the primary photographer for the studio. She began assisting in the studio as office manager and gradually took on photographic assignments.**

# OCTOBER 24-PRINTS AND SLIDES

## B & W PRINTS - NUMERIC

Judge #1 - Carolanne Roach

Judge #2: Peyton Osborne

DATE--10/24/2011

Judge #3: Georgia Burrows

TOTAL ENTRIES-32

<u>CLASS</u>	<u>NAME OF PHOTO</u>	<u>L. NAME</u>	<u>F. NAME</u>	<u>PHOTO #</u>	<u>SCORE</u>	<u>RANK</u>
A	ANN'S CHICKEN FRY HOUSE	JENKINS	VICKIE	7	10	3
A	LIVING IN A BLACK AND WHITE WORLD	JENKINS	VICKIE	17	10	3
A	MONKEY SEE MONKEY DO	JENKINS	VICKIE	19	10	3
A	SAINT PETERSBURG PIER	MELTON	JACK	25	10	3
A	SNOW ON WROUGHT IRON	NUNN	LYNN	26	10	3
A	KANSAS CITY UNION STATION	JENKINS	VICKIE	1	11	2
A	CLASSY KANSAS	MELTON	JACK	11	11	2
A	DRIFTWOOD TEXAS	MELTON	JACK	13	11	2
A	PATTERNED POTTERY	NUNN	LYNN	21	11	2
A	ANN'S CHICKEN FRY	MELTON	JACK	5	12	1
AA	WHITEBIRD	SHORTT III	CARL	2	11	3
AA	DEPARTING CHAMA	JOHNSON	PAUL	12	11	3
AA	RED CANYON 2	SHORTT III	CARL	16	11	3
AA	ONE EYED JACK	SHORTT III	CARL	31	12	2
AA	A SINGLE DROP	SHORTT III	CARL	4	13	1
AAA	NEAR AND FAR	SHORTT JR	CARL	20	12	3
AAA	THE PEACEFUL SLUMBER OF OUR PRECIOUS GIFT	STEYER	JANET	29	12	3
AAA	IN THIS CRADLE IS GIVEN THE GIFT OF WISDOM	STEYER	JANET	14	13	2
AAA	OLD TIMER	SHORTT JR	CARL	18	13	2
AAA	THE CRADLING OF A MIRACLE	STEYER	JANET	27	13	2
AAA	A POISED SPIRIT IN GRACEFUL REFLECTION	STEYER	JANET	3	14	1

# COLOR PRINT - NUMERIC

**JUDGES: #1 Carolanne  
Roach**

**#2 Peyton Osborne**

**DATE--10/23/2011**

**#3 Georgia  
Burrows**

**TOTAL ENTRIES-  
55**

<u>CLAS</u> <u>S</u>	<u>TITLE</u>	<u>L. NAME</u>	<u>F.</u> <u>NAME #</u>	<u>PHOTO</u> <u>SCORE</u>	<u>RA</u> <u>NK</u>
A	CHAPEL OF THE HOLY CROSS	WORTHINGTON	JIM 3	12	3
A	ANTELOPE SLOT CANYON	WORTHINGTON	JIM 9	12	3
A	VIRGIN RIVER UTAH	WORTHINGTON	JIM 19	12	3
A	GUTHRIE CHARM	MELTON	JACK 21	12	3
A	RENISSANCE REFLECTIONS	MELTON	JACK 39	13	2
A	LITTLE BIRD	MELTON	JACK 29	14	1
AA	FEMALE CARDINAL	NUNN	LYNN 15	11	3
AA	COLECORD HOTEL	SHORTT III	CARL 7	11	3
AA	EXPIRED TIME	SHORTT III	CARL 12	11	3
AA	SAN JUAN SUNSET	BOWMAN	JOHN 44	11	3
AA	HOLE IN THE WALL	BOWMAN	JOHN 23	12	2
AA	WILD RIDE	SHORTT III	CARL 55	12	2
AA	SCRUBBY TREE #54	NUNN	LYNN 45	13	1
AA	DOWN AT DUSK	SHORTT III	CARL 10	13	1
AA	TWIN PEAKS AT BRYCE CANYON	SHORTT III	CARL 52	13	1
AAA	BUNDLED FOR WINTER	JOHNSON	PAUL 5	11	3
AAA	FIDDLE OR VIOLIN	HODGE	PAUL 16	11	3
AAA	EYE ON THE PRIZE	CARR	RAND Y 13	12	2
AAA	GOLDEN LIGHT	SHORTT JR	CARL 18	12	2
AAA	GREETING THE NEW DAY	SHORTT JR	CARL 20	12	2
AAA	RED TUBE BLUE SKY	WILSON	JOE 38	12	2
AAA	SMOOTH WATER	WILSON	JOE 46	14	1
AAA	TUYEN	CARR	RAND Y 51	14	1

# COLOR SLIDE - NUMERIC

JUDGES: #1 Carolanne  
Roach

#2 Peyton Osborne

DATE--10/24/2011

#3 Georgia Burrows

TOTAL ENTRIES-7

<u>CLAS</u> <u>S</u>	<u>TITLE</u>	<u>L.NAME</u>	<u>F. NAME</u>	<u>PHOTO #</u>	<u>SCORE</u>	<u>RANK</u>
A	PINK MIDGET	NUNN	LYNN	1	9	3
A	PEPPERS	NUNN	LYNN	3	9	3
A	OIL RIG AT DUSK	NUNN	LYNN	7	10	2
A	IN FULL BLOOM	NUNN	LYNN	5	11	1
A	PRETTY IN PINK	NUNN	LYNN	9	11	1
AAA	ZEBRA WING BEAUTY	SPENCE	JOE	4	9	3
AAA	THE OLD PUMP HOUSE	SPENCE	JOE	2	13	1

It's time again to nominate a member for the annual Cameron Award. A member (quoting from the yearbook), "*whose activities demonstrate unselfish and outstanding work which promotes the activities and goals of the Metro Camera Club*". The recipient must have been a member for at least 5 years. Please check your yearbook on page 16 for details and submit your nomination to Bill Webster before the end of the November 14, 2011, meeting in writing or by email at:

[president@metrocameraclub.org](mailto:president@metrocameraclub.org)

Some past recipients of the Cameron Award are:  
 June Ranney (1999), Bill Webster and Joe Wilson (2000),  
 Bill Berryman & Tommy Evans (2001), Emmitt Steeds  
 (2002), Paula Morris (2003), Louise Hyman (2004), Jack  
 DeLisle (2005), Linda James and Paula Geisinger (2006),  
 Jim Fowler (2007), Charles Grubbs (2008),  
 Janet Steyer (2009), Wayne Srotyr (2010).

# Jack Vaughn Memorial Award

IMAGES FOR CONSIDERATION FOR THE "PICTURE OF THE YEAR"  
ALSO KNOWN AS THE "JACK VAUGHN AWARD" NEED TO BE  
HANDLED TO JOE WILSON NO LATER THAN MONDAY, NOVEMBER  
14th --MEETING.

UP TO 3 IMAGES IN EACH CATEGORY CAN BE SUBMITTED (B&W  
PRINT, COLOR PRINT AND COLOR SLIDE)...ONLY IMAGES THAT  
WERE ENTERED INTO REGULAR COMPETITION DURING THE  
CALENDAR YEAR OF 2011 ARE ELIGIBLE.

PDI ENTRIES WILL BE HANDLED BY LYNN NUNN THAT SAME  
NIGHT....SHE WILL HAVE ALL THE DIGITAL IMAGES ENTERED THIS  
YEAR IN A FOLDER...YOU WILL CIRCLE OR CHECK OFF THE 3  
IMAGES IN B&W AND COLOR PDI THAT YOU WANT TO PLACE INTO  
THIS COMPETITION

IF YOU HAVE ANY QUESTIONS???

PLEASE CALL

JOE WILSON CELL # 405-627-2915

LYNN NUNN CELL 812-8479

## **Metro Camera Club Galleries**

The Metro Camera Club has been given permission to display up to four prints, chosen by the judges at the monthly competition, in the lobby of the Will Rogers Park Garden Center.

Prints currently on display in the **JUNE RANNEY GALLERY** are:

**THE PEACEFUL SLUMBER OF OUR PRECIOUS GIFT-**

**by Janet Steyer**

**LITTLE BIRD by Jack Melton**

**WILD RIDE by Carl Shortt, III**

**TUYEN by Randy Carr**

## **NEW CLUB OFFICERS FOR 2012**

**President: Linda James**

**Vice-President: John Bowman**

**Secretary: Peyton Osborn**

**Treasurer: Don Risi**

**Membership: Carl Short III and Steve Seeger**

**Competition: Lynn Nunn**

**Statistics: Janet Steyer**

**Webmaster: Jack DeLisle**

**Yearbook: Jack DeLisle**

**Critique: Joe Wilson**

**Contact Sheet: Georgia Burrows**

**Past President: Bill Webster**

**Field Trip: Tommy Evans**

**Hospitality Chair: position open**



# CHRISTMAS & AWARDS PARTY



## DECEMBER 12, 6:30 PM,

*Join in the fun and bring a "White Elephant Gift" that is suitable for a photographer. (\$10 Limit)*



*Family Christmas: Members, Please bring at least 4 pictures, 8 X10"s or 5 X7's of your "family", past Christmas's, and or Grandkids. Identify the people, or your animals in the photo's. Identify everyone in the photo's and place members name at the bottom of the label. These pictures are an important part of our decorations!*

*Thanks, Decorations Committee.*

**Ticket Deadline is December 1st**

**Adult Tickets \$11    Children 4 to 9 \$5.50**

**Children 3 and under free**

# MEMBERSHIP DUES ARE DUE NOW

FAMILY \$35

INDIVIDUAL \$25

FULL TIME STUDENT MEMBERSHIP \$5

Please pay at the next meeting or send your  
check to John Bowman.

JOHN BOWMAN  
10281 SAND PLUM N.  
EDMOND OK 73025

# **CELL PHONE** **CONTEST** **WINNERS**

## **Category: People**

**1st - GRAND - WAITING ON A PLANE -**

**Carl Shortt Jr**

**2nd - REFLECTION - Carl Shortt Jr**

**3rd - DAD'S SOOTHING SHOULDER**

**Dave Woodson**

## **Category: Open**

**1st - SKIRVIN REFLECTIONS - Tommy Evens**

**2nd - FLOWERS IN THE WINDOW**

**Carl Shortt Jr**

**3rd - EVERYTHING AND THE BATHROOM SINK -**

**Tommy Evens**

## **Category: Food**

**1st - CHERRIES - Carl Shortt Jr**

**2nd - AN APPLE A DAY - Bill Webster**

**3rd - JUICY FRUIT - Vicky Jenkins**



**Paul & Ruth Johnson have have been our Hospitality Chairman since 8/23/10. They are retiring from this responsibility in December 2011.**

**They have provided snacks and drinks and have created such a warm environment for our members and guests. In addition they have also recruited several new members.**

**Paul & Ruth have truly been fantastic hosts for the Metro Camera Club.**

## **Thank You !!!**

**Now is the opportunity for someone new to be the Hospitality Chairman.**

# HALLOWEEN COSTUME CONTEST



**Bill Webster, Dave Woodson (1<sup>st</sup> Place) Georgia Burrows (1<sup>st</sup> Place)**



**Ruth & Paul Johnson, and Jack Melton**



**Linda James, Vickie Jenkins, Linda Woodrow, Kay McKinnis, Jeannette Bearse**

# DEADLINES

**Jack Vaughn Awards – 14 Nov**

**Charles Cameron Award- 14 Nov**

**Tickets for Christmas & Awards**

**Party- December 1st**

## **Metro Club Officers, Directors and, Committees 2011**

**President..... Bill Webster**  
**Vice President.....Chuck Emmerling**  
**Secretary.....Don Risi**  
**Treasurer.....John Bowman**  
**Education Chairman.....Wayne Srotyr**  
**Competition Chairman ..... Lynn Nunn**  
**Membership Chairman... Carl Shortt III**  
**Field Trips..... Tommy Evans**  
**Webmaster & Yearbook..... Jack DeLisle**  
**Statistics .....Janet Steyer**  
**Hospitality.....Don & Ruth Johnson**  
**Critique Master..... Joe Wilson**  
**Contact Sheet.....Georgia Burrows**

## **METRO CLUB SPONSORS**

***Baker Photo & Video***  
***401 W Main***  
***Yukon OK 73099***

***Epperson Photo***  
***3110 No. May Ave.***  
***Oklahoma City OK 73112***

***True Color Photo, Inc.***  
***710 S. Sheridan***  
***Oklahoma City OK 73102***

***"We appreciate their support"***

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